





# **VICTORY COLLEGE**

# **Stationery Order Form 2025**

Victory College, in conjunction with Noosa Office Choice, have developed this order form to give parents the easiest method of obtaining your children's stationery requirements for 2025. Each year level requires certain stationery and other items that students will need during the year.

Below is a list of stationery items required for subjects in 2025. Students who have stationery from the previous year in good condition are welcome to reuse it.

### Please read carefully

- 1. Complete the order form (one for each child) by filling in the appropriate areas.
- 2. Lists can be returned at any time directly to Noosa Office Choice by the following methods

Online - https://noosa.officechoice.com.au/booklists

**Email** - sales@noosaofficechoice.com.au

**Phone** - (07) 5447 1146

**In Store** - Noosa Office Choice, 107 Poinciana Ave, Tewantin

There are three ways to receive an order

## > Home delivery

Delivery can be made to a home or business, not a P.O box.

There is a \$10 home delivery charge.

Please allow a minimum of <u>5</u> business days for home delivery.

## Shop pick up

We can pick and pack the list for you at no extra charge.

You will be notified by text when book packs are ready for collection.

#### > In-store

Parents and students can purchase all items required straight away in-store.

We will have staff on hand to assist at any time.

- 3. Please ensure the list is handed in as early as possible. This will make it much easier for us to fulfil the order.
- 4. During the back-to-school period, we will have additional experienced staff on hand to assist any parent wishing to do their list in-store straight away. This is an exceptional service unmatched by any other stationery outlet.

Thank you for supporting a local, family owned business

### VICTORY COLLEGE 2025 - YEAR 7 & YEAR 8

| STUDENT NAME |            |
|--------------|------------|
| ADDRESS      | ORDER FORM |
|              |            |
| PHONE        |            |

- \* All students are to bring their own Laptop (BYOD)
- \* All property MUST be clearly labeled with student name
- \* Students must have a large pencil case containing general requirements
- \* White out must be correction tape only, NO liquid

| Item                            | Product Description                                       | Quantity | Price | Extension | Required | Total |
|---------------------------------|-----------------------------------------------------------|----------|-------|-----------|----------|-------|
| GENERAL STATIONERY REQUIREMENTS |                                                           |          |       |           |          |       |
| A01                             | EXERCISE BOOK A4 96PG (SP4402)                            | 10       | 1.49  | 14.90     |          |       |
| A02                             | PENCIL CASE HEAVY DUTY SINGLE ZIP 35cm x 18cm ASSTD COLS  | 1        | 3.98  | 3.98      |          |       |
| A03                             | LEAD PENCIL FABER HB ECONOMY BOX OF 12                    | 1        | 2.99  | 2.99      |          |       |
| A04                             | PEN OFFICE CHOICE RETRACTABLE BP MED BLACK                | 6        | 0.80  | 4.80      |          |       |
| A05                             | PEN OFFICE CHOICE RETRACTABLE BALLPOINT 1MM BLUE          | 6        | 0.80  | 4.80      |          |       |
| A06                             | PEN OFFICE CHOICE RETRACTABLE BALLPOINT 1MM RED           | 2        | 0.80  | 1.60      |          |       |
| A07                             | SHARPENER MAPED SHAKER 1 HOLE WITH CONTAINER              | 1        | 0.89  | 0.89      |          |       |
| A08                             | GLUE STICK OFFICE CHOICE 36GM - CLEAR                     | 1        | 1.89  | 1.89      |          |       |
| A09                             | PENCILS COLOURED STAEDTLER PKT 12 (175 C12)               | 1        | 2.69  | 2.69      |          |       |
| A10                             | MARBIG SIDEWINDER CORRECTION TAPE                         | 4        | 2.49  | 9.96      |          |       |
| A11                             | RULER STAEDTLER 30CM CLEAR PLASTIC                        | 1        | 0.60  | 0.60      |          |       |
| A12                             | ERASER STAEDTLER SCHOOL LARGE                             | 1        | 0.60  | 0.60      |          |       |
| A13                             | HIGHLIGHTER STAT ASST WLT4                                | 1        | 3.99  | 3.99      |          |       |
| A14                             | SCISSORS STAEDTLER 17CM                                   | 1        | 2.79  | 2.79      |          |       |
| A15                             | SELF STICK NOTES 38X51MM YELLOW SINGLE (ENGLISH)          | 1        | 0.60  | 0.60      |          |       |
| A16                             | EARPHONES MCONNECTED EARBUDDIES BLACK 3.5mm CONNECTION    | J 1      | 9.98  | 9.98      |          |       |
| MATH                            | is                                                        |          |       |           |          |       |
| B01                             | CALCULATOR CASIO fx82AU PLUS II SCIENTIFIC 2nd EDITION    | 1        | 39.98 | 39.98     |          |       |
| B02                             | MATHS SET STAEDTLER 10 PIECE TIN                          | 1        | 4.69  | 4.69      |          |       |
| B03                             | GRAPH BOOK A4 96PG 5mm SQUARES (HAMMER)                   | 3        | 1.98  | 5.94      |          |       |
| ELEC.                           | TIVE ROTATIONS                                            |          |       |           |          |       |
| C01                             | STUDENT APRON 89x69cm 100% COTTON (FOOD TECHNOLOGY)       | 1        | 14.98 | 14.98     |          |       |
| C02                             | VISUAL ART DIARY A4 SPIRAL BLACK COVER 120PG (VISUAL ART) | 1        | 4.99  | 4.99      |          |       |
| C03                             | LEAD PENCIL FABER 2B ECONOMY (VISUAL ART)                 | 2        | 0.30  | 0.60      |          |       |

|                                    |          | ,       | •              | 1.00                                 | 1.00                    |
|------------------------------------|----------|---------|----------------|--------------------------------------|-------------------------|
| IL FABER 2B ECONOMY (VISUAL ART)   |          |         | 2              | 0.30                                 | 0.60                    |
| Step 1 A 100% Pack                 | \$138    | 3.24    |                | the 100% pack<br>of the list require | c.<br>ed for your year. |
| or B Clearly mark your red         | quiremer | nts and | total all Item | s to (B)                             |                         |
| Step 2 Add your totals to here     | Dal      | •       | Boo            | Pack (A                              | 3)                      |
| Hor                                | ne Dei   | ivery:  | \$10.00 p      | er pack (C                           |                         |
|                                    |          |         |                |                                      | A1                      |
| Step 3 Payment Method: Amoun       | t Paid   | \$      |                | Cash / Cl                            | heque / Credit Card     |
| Credit Card Details: Name on Card: |          |         |                |                                      |                         |
| Card Number:                       |          |         |                |                                      |                         |
| Card Type: Masterca                | ard / Vi | sa      |                | Expi                                 | ry:/                    |
| Parents Signature:                 |          |         |                |                                      |                         |

### VICTORY COLLEGE 2025 - YEAR 11 & YEAR 12

| STUDENT NAME |            |
|--------------|------------|
| ADDRESS      | ORDER FORM |
|              |            |
| PHONE        |            |

- \* All students are to bring their own Laptop (BYOD)
- \* All property MUST be clearly labeled with student name
- \* Students must have a large pencil case containing general requirements
- \* White out must be correction tape only, NO liquid

| Item              | Product Description                                    | Quantity | Price | Extension | Required | Total    |
|-------------------|--------------------------------------------------------|----------|-------|-----------|----------|----------|
| GENE              | RAL STATIONERY REQUIREMENTS                            |          |       |           |          |          |
| A01               | EXERCISE BOOK A4 96PG (SP4402)                         | 2        | 1.49  | 2.98      |          |          |
| A02               | PENCIL CASE HEAVY DUTY SINGLE ZIP 35cm x 18cm          | 1        | 3.98  | 3.98      |          |          |
| A03               | LEAD PENCIL FABER HB ECONOMY                           | 6        | 0.30  | 1.80      |          |          |
| A04               | PEN OFFICE CHOICE RETRACTABLE BP MEDIUM BLACK PEN      | 6        | 0.80  | 4.80      |          |          |
| A05               | OFFICE CHOICE RETRACTABLE BALLPOINT 1MM BLUE PEN       | 6        | 0.80  | 4.80      |          |          |
| A06               | OFFICE CHOICE RETRACTABLE BALLPOINT 1MM RED            | 2        | 0.80  | 1.60      |          |          |
| A07               | SHARPENER MAPED SHAKER 1 HOLE WITH CONTAINER           | 1        | 0.89  | 0.89      |          |          |
| 80A               | GLUE STICK OFFICE CHOICE 36GM - CLEAR                  | 1        | 1.89  | 1.89      |          |          |
| A09               | PENCILS COLOURED STAEDTLER PKT 12 (175 C12)            | 1        | 2.69  | 2.69      |          |          |
| A10               | MARBIG SIDEWINDER CORRECTION TAPE                      | 4        | 2.49  | 9.96      |          |          |
| A11               | RULER STAEDTLER 30CM CLEAR PLASTIC                     | 1        | 0.60  | 0.60      |          |          |
| A12               | MARKER FABER-CASTELL CONNECTOR PENS WLT12              | 1        | 4.49  | 4.49      |          |          |
| A13               | ERASER STAEDTLER SCHOOL LARGE                          | 1        | 0.60  | 0.60      |          |          |
| A14               | HIGHLIGHTER STAT ASST WLT4                             | 1        | 3.99  | 3.99      |          |          |
| A15               | SCISSORS STAEDTLER 17CM                                | 1        | 2.79  | 2.79      |          |          |
| A16               | EARPHONES MCONNECTED EARBUDDIES BLACK 3.5mm CONNECTION | l 1      | 9.98  | 9.98      |          |          |
| AGRIC<br>B01      | CULTURAL PRACTICES  EXERCISE BOOK A4 96PG (SP4402)     | 1        | 1.49  | 1.49      |          |          |
| BUSIN             | IESS                                                   |          |       |           |          |          |
| C01               | EXERCISE BOOK A4 96PG (SP4402)                         | 1        | 1.49  | 1.49      |          |          |
| BIOLO             | OGY                                                    |          |       |           |          |          |
| D01               | EXERCISE BOOK A4 96PG (SP4402)                         | 2        | 1.49  | 2.98      |          |          |
| CFRT              | II IN HOSPITALITY                                      |          |       |           |          |          |
| E01               | STUDENT APRON 89x69cm 100% COTTON                      | 1        | 14.98 | 14.98     |          |          |
| CHEM              | IISTRY                                                 |          |       |           |          |          |
| F01               | EXERCISE BOOK A4 96PG (SP4402)                         | 2        | 1.49  | 2.98      |          |          |
| CHDIS             | STIAN LIVING                                           |          |       |           |          |          |
| G01               | EXERCISE BOOK A4 96PG (SP4402)                         | 1        | 1.49  | 1.49      |          |          |
|                   | •                                                      | •        | 1.10  | 1.10      |          |          |
| DRAM              |                                                        | 4        | 4.40  | 4.40      |          |          |
| H01               | EXERCISE BOOK A4 96PG (SP4402)                         | 1        | 1.49  | 1.49      |          |          |
| EARL'             | Y CHILDHOOD STUDIES                                    |          |       |           |          |          |
| 101               | EXERCISE BOOK A4 96PG (SP4402)                         | 1        | 1.49  | 1.49      |          |          |
| 102               | SELF STICK NOTES OFFICE CHOICE 38X51MM YELLOW SINGLE   | 2        | 0.60  | 1.20      |          |          |
| ESSENTIAL ENGLISH |                                                        |          |       |           |          |          |
| J01               | EXERCISE BOOK A4 96PG (SP4402)                         | 1        | 1.49  | 1.49      |          |          |
|                   | ,                                                      |          |       |           |          | <b>-</b> |

#### VICTORY COLLEGE 2025 - YEAR 11 & YEAR 12

STUDENT NAME\_\_\_\_\_

#### **ORDER FORM**

| Item  | Product Description                               | Quantity | Price | Extension | Required | Total |
|-------|---------------------------------------------------|----------|-------|-----------|----------|-------|
| ENGL  | ISH                                               |          |       |           |          |       |
| K01   | EXERCISE BOOK A4 96PG (SP4402)                    | 1        | 1.49  | 1.49      |          |       |
| FASH  | ON                                                |          |       |           |          |       |
| L01   | DOCUMENT WALLET STAT F/C PP W/GUSSET CLEAR        | 1        | 1.75  | 1.75      |          |       |
| FILM, | TELEVISION & MEDIA                                |          |       |           |          |       |
| M01   | EXERCISE BOOK A4 96PG (SP4402)                    | 1        | 1.49  | 1.49      |          |       |
| INFOR | RMATION & COMMUNICATION TECHNOLOGY                |          |       |           |          |       |
| N01   | EXERCISE BOOK A4 96PG (SP4402)                    | 1        | 1.49  | 1.49      |          |       |
| JAPAI | NESE                                              |          |       |           |          |       |
| O01   | EXERCISE BOOK A4 96PG (SP4402)                    | 1        | 1.49  | 1.49      |          |       |
| LITER | ATURE                                             |          |       |           |          |       |
| P01   | EXERCISE BOOK A4 96PG (SP4402)                    | 1        | 1.49  | 1.49      |          |       |
| MATH  | S - ESSENTIAL MATHS, GENERAL MATHS, MATHS METHODS |          |       |           |          |       |
| Q01   | CASIO FX82AU PLUSII 2ND ED                        | 1        | 39.98 | 39.98     |          |       |
| Q02   | MATHS SET STAEDTLER NORIS CLUB 10 PIECE           | 1        | 4.69  | 4.69      |          |       |
| Q03   | GRAPH PAD WRITER A4 2mm 25LF                      | 1        | 1.98  | 1.98      |          |       |
| MODE  | RN HISTORY                                        |          |       |           |          |       |
| R01   | EXERCISE BOOK A4 96PG (SP4402)                    | 1        | 1.49  | 1.49      |          |       |
| MUSIC | C AND/OR MUSIC IN PRACTICE                        |          |       |           |          |       |
| S01   | EXERCISE BOOK A4 96PG (SP4402)                    | 1        | 1.49  | 1.49      |          |       |
| PSYC  | HOLOGY                                            |          |       |           |          |       |
| T01   | EXERCISE BOOK A4 96PG (SP4402)                    | 2        | 1.49  | 2.98      |          |       |
| PHYS  | CAL EDUCATION                                     |          |       |           |          |       |
| U01   | EXERCISE BOOK A4 96PG (SP4402)                    | 1        | 1.49  | 1.49      |          |       |
| PHYS  | cs                                                |          |       |           |          |       |
| V01   | EXERCISE BOOK A4 96PG (SP4402)                    | 2        | 1.49  | 2.98      |          |       |
| SPOR  | T & RECREATION                                    |          |       |           |          |       |
| W01   | EXERCISE BOOK A4 96PG (SP4402)                    | 1        | 1.49  | 1.49      |          |       |
| SPEC  | ALIST MATHS                                       |          |       |           |          |       |
| X01   | EXERCISE BOOK A4 96PG (SP4402)                    | 2        | 1.49  | 2.98      |          |       |
| TOUR  | ISM                                               |          |       |           |          |       |
| Y01   | EXERCISE BOOK A4 96PG (SP4402)                    | 1        | 1.49  | 1.49      |          |       |
| VISUA | L ARTS AND/OR VISUAL ARTS IN PRACTICE             |          |       |           |          |       |
| Z01   | LEAD PENCIL FABER 2B GOLDFABER                    | 2        | 0.60  | 1.20      |          |       |
| Z02   | LEAD PENCIL FABER 4B GOLDFABER                    | 2        | 0.60  | 1.20      |          |       |
| Z03   | LEAD PENCIL FABER 6B GOLDFABER                    | 1        | 0.60  | 0.60      |          |       |
| Z04   | ERASER STAEDTLER SCHOOL LARGE                     | 2        | 0.60  | 1.20      |          |       |
| Z05   | VISUAL ART DIARY A4 SPIRAL BLACK COVER 120PG      | 1        | 4.99  | 4.99      |          |       |
|       |                                                   |          |       |           |          |       |

#### THE FOLLOWING SUBJECTS WILL HAVE ITEMS SUPPLIED BY THE SCHOOL

**BUILDING & CONSTRUCTION** 

CERT II AUTOMOTIVE

CERT III BUSINESS

**CERT III FITNESS** 

CERT II HOSPITALITY

DESIGN

**FURNISHING SKILLS** 

### VICTORY COLLEGE 2025 - YEAR 11 & YEAR 12

| STUDENT NAME                          |                             |
|---------------------------------------|-----------------------------|
|                                       | ORDER FORM                  |
|                                       |                             |
| Step 1 Clearly mark your requirements |                             |
|                                       |                             |
| Step 2 Add your totals to here        | oklist items                |
| Home Delivery: \$10.00 per            | <del></del>                 |
|                                       | Total                       |
| Step 3 Payment Method: Amount Paid \$ | Cash / Cheque / Credit Card |
| Credit Card Details:  Name on Card:   |                             |
| Card Number:                          |                             |
| Card Type: Mastercard / Visa          | Expiry:/                    |
| Parents Signature:                    |                             |